



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC017]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Halibut and Sablefish Individual Fishing Quota Committee (IFQ Committee) will meet May 26, 2022.

**DATES:** The meeting will be held on Thursday, May 26, 2022, from 8 a.m. to 2 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/2933>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3<sup>rd</sup> Ave, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via video conference are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sam Cunningham, Council staff; phone: (907) 271-2809; email: [sam.cunningham@noaa.gov](mailto:sam.cunningham@noaa.gov). For technical support, please contact our admin Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

## **SUPPLEMENTARY INFORMATION:**

### **Agenda**

*Thursday, May 26, 2022*

The IFQ Committee agenda will include: (a) update on Emergency Rule requests; b) update on IFQ Omnibus amendment packages; (c) update on Recreational Quota Entity (RQE) and Catch Sharing Plan (CSP); (d) medical quota transfers; (e) area 4 vessel cap proposal; (f) review IFQ task list; (g) prioritization polling for members and poll results; and (h) other business. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2933> prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at:

<https://meetings.npfmc.org/Meeting/Details/2933>.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2933>.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: May 4, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*